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DEMOCRATIC AND ELECTORAL SERVICES

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Date: 27 September 2016 Direct Line: 01895 837225/837224

Dear Councillor

LICENSING COMMITTEE

The next meeting of the Licensing Committee will be held as follows:

DATE: WEDNESDAY, 5TH OCTOBER, 2016

TIME: **6.00 PM**

VENUE: ROOM 6, CAPSWOOD, OXFORD ROAD, DENHAM

Only apologies for absence received prior to the meeting will be recorded.

Yours faithfully

Jim Burness

Director of Resources

To: The Licensing Committee

Mr Walters MBE

Mr D Smith

Mr Griffin

Mr Hogan

Mrs Jordan

Mrs Lewis

Mr Pepler

Mr Read

Mr Samson

Mr Sandy

Mr Sangster

Audio/Visual Recording of Meetings



Acting Chief Executive: Bob Smith Director of Resources: Jim Burness Interim Director of Services: Anita Cacchioli

Please note: This meeting might be filmed, photographed, audio-recorded or reported by a party other than South Bucks District Council for subsequent broadcast or publication.

If you intend to film, photograph or audio record the proceedings or if you have any questions please contact the Democratic Services Officer (members of the press please contact the Communications Officer).

Declarations of Interest

Any Member attending the meeting is reminded of the requirement to declare if he/she has a personal interest in any item of business, as defined in the Code of Conduct. If that interest is a prejudicial interest as defined in the Code the Member should also withdraw from the meeting.

AGENDA

(Pages)

(161 - 162)

1.	Apologies for Absence	
2.	Minutes	
	To confirm the minutes of the meeting of the Committee held on 29 June 2016.	(5 - 6)
3.	Hackney Carriage and Private Hire Licensing Policy	(7 - 14)
	Appendix 1 Appendix 2 Appendix 3 Appendix 4	(15 - 120) (121 - 126) (127 - 152) (153 - 154)
4.	Licensing Act 2003 - Premises / Club Premises Applications Pending	
	To note the report of the Director of Services.	(155 - 156)
5.	LA03 Sub-Committees	(157 - 158)
6.	Hackney and Private Hire Sub-Committee Determinations	(159 - 160)
7.	Hackney Carriage and Private Hire Licensing	

8. **Licensing of Street Collections**

To note the report of the Director of Services.

To note the report of the Director of Services. (163 - 164)

9. **Any other Business**

To consider any other business the Chairman decides is urgent.

The next meeting is due to take place on Wednesday, 25 January 2017